

MINUTES

Lincoln Safe & Successful Kids Interlocal Board

Lincoln Public Schools District Office Board Room, 5905 O Street
Thursday, September 25, 2025 ~ 12:15 p.m.

Board Members Present:

Barb Baier James Michael Bowers Rick Hoppe (*designated representative for*
John Goodwin Annie Mumgaard Brodey Weber *Leirion Gaylor Baird*)

Board Members Absent:

None.

Staff Members Present:

Nola Derby-Bennett, LPS CLC Director Mindy Burbach, LPS Director of Comm.
Ryan Dale, LPD Assistant Chief Holly Lewis, LPR Assistant Director
Dan Payzant, LPR Recreation/CLC Coord. John Skretta, LPS Superintendent
Ryan Zabawa, LPS Student Services Director Angela Quinn, SSKIB Secretary

Call to Order & Recognition of 'Open Meetings Act':

As per law, Vice-Chairperson Bowers announced that the Board follows the requirements of the Open Meetings Act and called the meeting to order at 12:15 p.m. Roll was called by Angela Quinn, Secretary, who declared a quorum of members present.

Approval of Minutes

A motion was made by Brodey Weber and seconded by Barb Baier to approve the minutes from the September 25, 2025, meeting as presented. Upon roll call vote members voted as follows: **"Yes": Barb Baier, James Michael Bowers, John Goodwin, Rick Hoppe, Annie Mumgaard, Brodey Weber. "No": None. Motion carried.**

Public Comment for Non-Agenda Items

No one from the public requested to speak with the Board regarding any items not listed on the agenda.

2025-2026 Election of Officers

Brodey Weber nominated James Michael Bowers to serve as Chair during the 2025-2026 SSKIB session with a second by Annie Mumgaard. Upon roll call vote members voted as follows: **"Yes": Barb Baier, James Michael Bowers, John Goodwin, Rick Hoppe, Annie Mumgaard, Brodey Weber. "No": None. Motion carried.**

Barb Baier then nominated Annie Mumgaard to serve as Vice-Chair during the 2025-2026 SSKIB session with a second by Brodey Weber. Upon roll call vote members voted as follows: **"Yes": Barb Baier, James Michael Bowers, John Goodwin, Rick Hoppe, Annie Mumgaard, Brodey Weber. "No": None. Motion carried.**

Report on Mental Health Services (Preventive Services) for FY 2024-25

Ryan Zabawa, LPS Director of Student Services, introduced Andrea Phillips, LPS Mental Health Coordinator, and Allyson Headrick, LPS Safety Social Work Coordinator, who presented the Mental Health Services report. Ms. Phillips provided a review of the Threat Assessment Team and the prevention of targeted violence. The team supports students, families, and staff. Referrals come from school administrators, the Safe to Say, Safe2Help, and 988 which all allow anonymous

reporting. Ms. Phillips added information on partnership agencies and funding sources, with 25% coming from the Interlocal. The numbers and types of referrals were shared, and 2025 survey results were also noted. There is continued concern regarding lack of providers, which is a nationwide issue. Board members added comments and questions, and shared support for the programs and staff.

The opportunity for public comment was offered; no members of the public came forward.

Meeting Schedule

A proposed schedule (copy attached to official minutes on record) for 2025-2026 meeting dates was presented to the Board for consideration keeping with like timeframes as previous years. A motion was made by Brodey Weber and seconded by Barb Baier to approve the 2025-2026 SSKIB meeting schedule as proposed. Upon roll call vote members voted as follows: **“Yes”**: **Barb Baier, James Michael Bowers, John Goodwin, Rick Hoppe, Annie Mumgaard, Brodey Weber**. **“No”**: **None**. **Motion carried**.

Adjournment:

There being no additional business before the Safe and Successful Kids Interlocal Board, a motion was made by Annie Mumgaard and seconded by Brodey Weber to adjourn the meeting at 1:00 p.m. Upon roll call vote members voted as follows: **“Yes”**: **Barb Baier, James Michael Bowers, John Goodwin, Rick Hoppe, Annie Mumgaard, Brodey Weber**. **“No”**: **None**. **Motion carried**.

The next meeting of the SSKI Board is scheduled be held at 6:30 p.m. on Thursday, November 6, 2025, in the City Council Chambers on the first floor of the City-County building, 555 S 10th Street. The focus of that meeting will be reviewing the annual report on school resource and threat assessment officers data (Protective Services).